

## Exhibitor Interest Form

### EXHIBIT SPACE

<input type="checkbox"/> <b>DELUXE EXHIBITOR (Double Booth) - \$5,000</b>	<input type="checkbox"/> <b>STANDARD EXHIBITOR (Single Booth) - \$3,000</b>	<input type="checkbox"/> <b>TABLE - \$1,500</b>
<b>INCLUDES:</b> Two adjacent 8'x10' exhibit spaces, 6' draped table, ID sign, two chairs, one wastebasket, Organization name highlighted in the conference program, Opportunity to purchase ad space inside the printed program, Two complimentary conference registrations and attendee emails (pre-show).	<b>INCLUDES:</b> One 8'x10' exhibit space, 6' draped table, ID sign, two chairs, one wastebasket, Organization name highlighted in the conference program, Opportunity to purchase ad space inside the printed program, one complimentary conference registration and attendee emails (pre-show).	<b>INCLUDES:</b> One 6' draped table, ID sign, two chairs, one wastebasket, Organization name highlighted in the conference program, and the opportunity to purchase ad space inside the printed program.

List location preference and/or companies you wish to be near. \_\_\_\_\_

List companies you wish *not* to be near. \_\_\_\_\_

### COMPLIMENTARY BOOTH REPRESENTATIVE

Your booth fee includes complimentary registration(s). All company representatives must be registered for admittance to the trade show floor and any conference events. **Registrations are nontransferable.**

NAME (as it will appear on badge) \_\_\_\_\_  
 TITLE \_\_\_\_\_  
 COMPANY NAME (as it will appear in signage) \_\_\_\_\_  
 E-MAIL \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_

### ADMINISTRATIVE CONTACT (if different from above)

List here the company contact to receive information about the tradeshow if different from above. Note: This person will not receive a name badge nor be admitted to the tradeshow. To register additional representatives, visit <http://www.renewableenergymarkets.com/registration.shtml>.

NAME \_\_\_\_\_  
 TITLE \_\_\_\_\_  
 COMPANY NAME \_\_\_\_\_  
 E-MAIL \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_

By signing this you commit to purchasing exhibit space at the REM 2011 conference. A formal contract will follow shortly.

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

SIGNATURE DATE \_\_\_\_\_

### PLEASE RETURN THIS FORM TO:

Scott Sheckman  
 Exhibitor Coordinator  
[ssheckman@resource-solutions.org](mailto:ssheckman@resource-solutions.org)

*A 50% deposit MUST be received with this form TO GUARANTEE space(s). Full payment is expected 30 days before show date. Show management will contact you to confirm your space assignment.*